



Los Angeles Unified School District
Le Conte Middle School



School Site Council
SPSA Evaluation
Agenda
Thursday, October 23, 2025, at 3:30PM
<https://lausd.zoom.us/j/88554470026>
and Parent Center

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|---|-------------------------------|
| I. Welcome/Call to Order | Chae Costley, Chairperson |
| II. Flag Salute | Chae Costley, Chairperson |
| III. Public Comment (1-3 mins/person) | Chae Costley, Chairperson |
| IV. Roll Call | Lusine Daduryan, Secretary |
| V. Approval of the Minutes | Lusine Daduryan, Secretary |
| VI. District Title 1 Parent and Family Policy | Juan Romero, Title 1 Designee |
| VII. New Business: | Juan Romero, Title 1 Designee |
| <ul style="list-style-type: none"> • 2024-2025 SPSA Evaluation (Due October 30th) <ul style="list-style-type: none"> ○ Review and Evaluate | |
| VIII. Budget Modification | Juan Romero, Title 1 Designee |
| <ul style="list-style-type: none"> • 2025-2026 7S046/7E046 Budget Modification | |
| IX. Response to ELAC recommendations | Juan Romero, Title 1 Designee |
| X. Announcements | Lusine Daduryan, Chairperson |
| XI. Adjournment | Lusine Daduryan, Chairperson |

Agenda Posted: 10/20/25

SSC Future Dates: 11/13/25; 12/4/25; 1/15/26; 2/19/26; 3/12/26; 4/16/26, 5/14/26

Visitors' parking is limited. Please make plans to carpool or to arrive early. To review and obtain copies of materials, please visit the main office of Le Conte Middle School. To request a disability-related accommodation under the Americans with Disabilities Act (ADA), please call Juan Romero at (323) 868-3893 or email him at jmr3310@lausd.org at least 24 hours in advance. Individuals wishing to speak under the Public Comment section on the agenda sign up by 10/23/24 and should plan to arrive early, as they can no longer register after the Public Comment section on the agenda passes.

Consejo Escolar del Plantel Educativo
Evaluacion de SPSA
Agenda
Jueves 23 de octubre de 2025 a las 3:30 PM
<https://lausd.zoom.us/j/88554470026>
y Centro de Padres

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| I. Bienvenido/Orden del día | Chae Costley, Presidente |
| II. Saludo a la bandera | Chae Costley, Presidente |
| III. Comentario Público (1-3 mins/persona) | Chae Costley, Presidente |
| IV. Tomar Lista/Asistencia | Lusine Daduryan, Secretaria |
| V. Aprobacion de Minutas | Lusine Daduryan, Secretaria |
| VI. Política para padres y familias del Título 1 del distrito | Juan Romero, Title 1 Designee |
| VII. Nuevo Negocio: | Juan Romero, Title 1 Designee |
| • Evaluación de SPSA 2024-2025 (fecha de vencimiento 31 de octubre) | |
| ○ <i>Repaso y Evaluación</i> | |
| VIII. Modificación del Presupuesto | Juan Romero, Title 1 Designee |
| • Modificación del presupuesto 2025-2026 (7S046/7E046) | |
| IX. Respuesta a las recomendaciones de ELAC | Juan Romero, Title 1 Designee |
| X. Anuncios | Lusine Daduryan, Presidente |
| XI. Aplazamiento | Lusine Daduryan, Presidente |